

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Malamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

To
The Commr
Coopr of Madras
Ripon bldg
Madras 3



Letter No. A1/17936/94 Dated: 10/94

Sir, Mad Sir,

Sub: MMDA - Planning Permission - ^{addl} Construction of residential/~~commercial~~ building at ~~Plot~~ No. 17, 1st, L.I.G Plot, ~~Imam Rd, Sasbi Nagar S.No. T.S.N. 1 pt of urur use, village~~ - approved - regarding.

Ref: Your Lr.No. WDC No DIO/PPAN 3786/94 dt 10-8-94

The Planning Permission Application received in the reference cited for the ^{addl} construction of residential/~~commercial~~ building at ~~Plot/Door~~ No. 17, L.I.G flat, in ^{1st main road, Sasbi Nagar} S.No. 1 pt of urur village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

- | | |
|-----------------------------------|-----------------------------------|
| i) Development Charge | .. Rs 200/- .. (Two hundred only) |
| ii) Scrutiny charge | .. Rs 100/- .. (one hundred only) |
| iii) Regularisation charge | .. — .. — |
| iv) Open Space Reservation charge | .. — .. — |

Vide Challen No. 60917 dated: 6-10-94

4. The approved plans are numbered as Planning Permit No. A/16462/358/94 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Encl: 1. 3 copies of approved plans
2. 2 copies of the planning permit.

Copy to:

Mt. G. Vasumathy
No 17, L.I.G flat,
1st main road,
Sasbi Nagar
Adyar, Madras 20.

Yours faithfully,

for MEMBER SECRETARY.

20/10

20/10/94

DESPATCHED

2
701
25/10